

ILLINOIS ENVIRONMENTAL PROTECTION AGENCY  
NOTICE OF INTENT FOR NEW OR RENEWAL OF  
GENERAL PERMIT FOR DISCHARGES FROM  
SMALL MUNICIPAL SEPARATE STORM SEWER SYSTEMS  
(MS4s)

Input forms in Word format are available via email.  
[terri.lemasters@illinois.gov](mailto:terri.lemasters@illinois.gov)  
or by calling the Permit Section at 217/782-0610  
See address for mailing on last page

For Office Use Only – Permit No. ILR40 \_\_\_\_\_

Part 1. General Information

1. MS4 Operator Name: Village of Niles

2. MS4 Operator Mailing Address: 1000 Civic Center Drive Niles Illinois 60714  
Street City State Zip

3. Operator Type:
- |  |   |   |
|--|---|---|
| <input checked="" type="checkbox"/> City | <input type="checkbox"/> Borough            | <input type="checkbox"/> DOT/Highway Adm    |
| <input type="checkbox"/> County          | <input type="checkbox"/> Precinct           | <input type="checkbox"/> Sewer District     |
| <input type="checkbox"/> Parish          | <input type="checkbox"/> Hospital           | <input type="checkbox"/> Flood Control Dist |
| <input type="checkbox"/> Reservation     | <input type="checkbox"/> Prison             | <input type="checkbox"/> Drainage District  |
| <input type="checkbox"/> Village         | <input type="checkbox"/> Military Base      | <input type="checkbox"/> Association        |
| <input type="checkbox"/> Town            | <input type="checkbox"/> Park               | <input type="checkbox"/> Other (list)       |
| <input type="checkbox"/> Township        | <input type="checkbox"/> College/University |   |

4. Operator Status  Federal  State  County  Local  Other

5. Names(s) of Governmental Entity(ies) in which MS4 is located:

Village of Niles

6. Area of land that drains to your MS4 (in square miles): Approximately 6.29 square miles.

7. Latitude/Longitude at approximate geographical center of MS4 for which you are requesting authorization to discharge:

Latitude: 42 00 51.94 Longitude: 87 46 32.54  
DEG. MIN. SEC. DEG. MIN. SEC.

8. Names(s) of known receiving waters *Attach additional sheets (Attachment 1) as necessary:*

- |   |   |
|---|---|
| 1. <u>North Branch of the Chicago River</u> | 2. <u>Prairie Creek</u>                     |
| 3. <u>Prairie/Farmers Creek</u>             | 4. <u>Lower Branch of Des Plaines River</u> |
| 5. _____                                    | 6. _____                                    |
| 7. _____                                    | 8. _____                                    |

Information required by this form must be provided to comply with 415 ILCS 5/39 (2000). Failure to do so may prevent this form from being processed and could result in your application being denied.

